

Spirit of Prophecy Version™

“The testimony of Jesus is the spirit of prophecy.” Revelation 19:10

Translator:
Jeffrey Ho

Translation Principle:
Syntactic and semantic precision

English Style:
Translation English

Website:
<http://www.spvbible.org>

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This work of translation is
DEDICATED TO

- 1) God, the Eternal Father, the Creator and Sustainer of all existence
- 2) The Holy Spirit, the seven Spirits of God who are before his throne,
who continually convict us of sin, righteousness, and the coming Judgment
- 3) Jesus Christ, the Eternal Son of God, the Lord and Savior of all mankind

Without these Three, this work would never have been possible.

3 JOHN

SPV

KJV

1 The elder to Gaius the beloved, whom I love in truth.
 2 Beloved, I pray that you should prosper in all [things] and that [you] should be healthy, just as your soul prospers.
 3 For I rejoiced very much when brothers came and were bearing witness to your truth, that you were walking in [the] truth.
 4 I have no greater joy¹ than these [things], namely, that I should hear that my children are walking in [the] truth.
 5 Beloved, you do faithfully whatever you accomplish for the brothers and for strangers,
 6 who bore witness to your love in the presence of [the] church, whom you will do well if [you] should send on their way worthily of God,
 7 for they went forth on behalf of his name, while taking nothing from the gentiles.
 8 Therefore we ought to welcome such [men], in order that we may be fellow workers with² the truth.
 9 I wrote to the church, but Diotrephes, who loves to be first over³ them, does not welcome us.
 10 Because of this, if I should come, I will bring up his works which he is doing by talking nonsense about us with malicious words; and because [he] is not content with these [words], he does not welcome the brothers either, and he forbids those who want to and drives [them] out of the church.
 11 Beloved, do not imitate that which is evil, but that which is good. He who does good is from God, but he who does evil has not seen God.
 12 Demetrius is well spoken of by all [men] and by the truth itself; and we also bear witness, and you know that our testimony is true.
 13 I had many [things] to write, but I do not want to write to you with ink and pen;
 14 but I hope to see you immediately, and we will speak mouth to mouth. Peace [be] to you. The friends greet you. Greet the friends by name.

1) or, "joy greater"

2) or, "in"

3) or, "among"

1 The elder unto the wellbeloved Gaius, whom I love in the truth.
 2 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.
 3 For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth.
 4 I have no greater joy than to hear that my children walk in truth.
 5 Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;
 6 Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:
 7 Because that for his name's sake they went forth, taking nothing of the Gentiles.
 8 We therefore ought to receive such, that we might be fellowhelpers to the truth.
 9 I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not.
 10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth *them* out of the church.
 11 Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.
 12 Demetrius hath good report of all *men*, and of the truth itself: yea, and we *also* bear record; and ye know that our record is true.
 13 I had many things to write, but I will not with ink and pen write unto thee:
 14 But I trust I shall shortly see thee, and we shall speak face to face. Peace *be* to thee. *Our* friends salute thee. Greet the friends by name.