

## **Spirit of Prophecy Version™**

“The testimony of Jesus is the spirit of prophecy.” Revelation 19:10

Translator:  
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Translation Principle:  
Syntactic and Semantic Precision

English Style:  
Translation English

King James Version:  
Pure Cambridge Edition

Website:  
<http://www.spvbible.org>

Last Updated:  
July 2011

This work of translation is  
DEDICATED TO

- 1) God, the Eternal Father, the Creator and Sustainer of all existence
- 2) The Holy Spirit, the seven Spirits of God who are before his throne,  
who continually convict us of sin, righteousness, and the coming Judgment
- 3) Jesus Christ, the Eternal Son of God, the Lord and Savior of all mankind

Without these Three, this work would never have been possible.

CHAPTER 1

CHAPTER 1

CHAPTER 1

1 Paul and Timothy, [the] servants of Jesus Christ, to all the saints in Christ Jesus who are in Philippi, with [the] overseers and deacons<sup>1</sup>:  
 2 grace and peace to you from God our Father and [the] Lord Jesus Christ.  
 3 I give thanks to my God at every remembrance of you,  
 4 always in every prayer of mine when [I] make prayer for myself with joy on behalf of you all,  
 5 about your fellowship in the gospel from [the] first day until now,  
 6 because [I] am convinced of this very [thing], namely, that he who began a good work in you will finish [it] until [the] day of Jesus Christ,  
 7 just as<sup>2</sup> it is right for me to think this about you all, because I have you in [my] heart, for you all are [the] fellow partakers of grace with me both in my bonds and in the defense and confirmation of the gospel.  
 8 For God is my witness that I long for you all with [the] affection of Jesus Christ.  
 9 And this I pray, namely, that your love should abound still more and more in full knowledge and every kind of discernment,  
 10 in order that you may approve the things which are important<sup>3</sup>, in order that you may be pure and blameless until<sup>4</sup> [the] day of Christ,  
 11 by being filled with [the] fruits of righteousness which [are] through Jesus Christ, to [the] glory and praise of God.  
 12 Now I want you to know, brothers, that my circumstances<sup>5</sup> have resulted more in [the] advancement of the gospel,  
 13 with the result that my bonds became known [as being] in Christ in the whole praetorian guard<sup>6</sup> and all the others,  
 14 and [with the result that] most<sup>7</sup> of the brothers in [the] Lord, because [they] trust in<sup>8</sup> my bonds, are much more bold to speak the word fearlessly.  
 15 Some indeed proclaim Christ out of envy and rivalry; others indeed out of good will.  
 16 Some proclaim Christ out of selfish ambition, not sincerely, because [they] expect to add affliction to my bonds;  
 17 others out of love, because [they] know that I am appointed for [the] defense of the gospel.  
 18 What then? In any case in every way, whether in pretext or in truth, Christ is proclaimed, and in this I rejoice. But also I will rejoice,  
 19 for I know that this will turn out for me to salvation through your prayer and [the] support of the Spirit of Jesus Christ,  
 20 according to my eager expectation and hope, that I will not be put to shame in anything, but [that] with all boldness, as [Christ is] always [magnified], in this manner Christ will now be magnified in my body, whether through life or through death.  
 21 For in my view, to live [is] Christ and to die [is] gain.  
 22 But if to live in [the] flesh, this [is] for me [the] fruit of work. Which, then, will I choose for myself? I do not know.  
 23 For I am hard pressed between the two, because [I] have the desire to depart and to be with Christ; [it is] very much better.  
 24 But to remain in the flesh [is] more necessary for your sake.  
 25 And because [I] am convinced of this, I know that I will remain and continue with you all, for your advancement and joy in the faith,  
 26 in order that your boast may abound in Christ Jesus on account<sup>9</sup> of me through my coming to you again.  
 27 Only conduct your lives as citizens worthily of the gospel of Christ, in order that, whether [I] come and see you or am absent, I may hear about the [things] concerning you, namely, that you are standing firm in one spirit, with one soul, by contending together for the faith of the gospel  
 28 and by not allowing [yourselves] to be frightened in anything by [your] opponents, which is [the] sign of destruction for them, but of salvation for you, and this from God,  
 29 because to you that [which is] for the sake of Christ was graciously granted, namely, not only to believe in him, but also to suffer for his sake  
 30 by having the same struggle as you saw in me and now are hearing of in me.

1) or, "assistants"

2) or, "for"

3) or, "test the things which differ"  
 4) or, "in"

5) lit, "the [things] with respect to me"

6) or, "praetorium"

7) or, "very many"

8) or, "because [they] trust in [the] Lord because of"

9) or, "in"

1 Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:  
 2 Grace [be] unto you, and peace, from God our Father, and [from] the Lord Jesus Christ.  
 3 I thank my God upon every remembrance of you,  
 4 Always in every prayer of mine for you all making request with joy,  
 5 For your fellowship in the gospel from the first day until now;  
 6 Being confident of this very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:  
 7 Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.  
 8 For God is my record, how greatly I long after you all in the bowels of Jesus Christ.  
 9 And this I pray, that your love may abound yet more and more in knowledge and [in] all judgment;  
 10 That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;  
 11 Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.  
 12 But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;  
 13 So that my bonds in Christ are manifest in all the palace, and in all other [places];  
 14 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.  
 15 Some indeed preach Christ even of envy and strife; and some also of good will:  
 16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:  
 17 But the other of love, knowing that I am set for the defence of the gospel.  
 18 What then? notwithstanding, every way, whether in presence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.  
 19 For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,  
 20 According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.  
 21 For to me to live [is] Christ, and to die [is] gain.  
 22 But if I live in the flesh, this [is] the fruit of my labour: yet what I shall choose I wot not.  
 23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:  
 24 Nevertheless to abide in the flesh [is] more needful for you.  
 25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;  
 26 That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.  
 27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;  
 28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.  
 29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;  
 30 Having the same conflict which ye saw in me, and now hear [to be] in me.

PHILIPPIANS 2, 3

SPV

KJV

CHAPTER 2

CHAPTER 2

CHAPTER 2

1 Therefore if [there is] any **exhortation**<sup>1</sup> in Christ, if [there is] any consolation by love, if [there is] any fellowship with [the] Spirit, if [there is] any affection and compassion,  
 2 complete my joy, that you should think the same [thing], by having the same love, united in spirit, by thinking **one**<sup>2</sup> [thing].  
 3 [Think] nothing with selfish ambition or empty glory, but with humility by considering one another [as] better than yourselves.  
 4 Do not look out for, each [man], the [things] of themselves, but also, each [man], the [things] of others.  
 5 For let it be thought this in you, which [was] also in Christ Jesus,  
 6 who, although [he] was in [the] form of God, did not consider to be on an equality with God [as] a thing to be claimed,  
 7 but **made himself of no account**<sup>3</sup> by taking [the] form of a servant, by being made in [the] likeness of men;  
 8 and after [he] was found in outward appearance as a man, he humbled himself by becoming obedient to the point of death, **even**<sup>4</sup> death upon a cross.  
 9 Therefore God also highly exalted him and graciously gave him a name which [is] above every name,  
 10 so that at the name of Jesus every knee should bow, of heavenly [beings] and of earthly [beings] and of [beings] under the earth,  
 11 and [so that] every **tongue**<sup>5</sup> should confess that Jesus Christ [is **the**<sup>6</sup>] Lord, to [the] glory of God [the] Father.  
 12 Therefore, my beloved, just as you always obeyed, not as in my presence only but now **much more**<sup>7</sup> in my absence, work out your salvation with fear and trembling,  
 13 for God is the one who **produces in you both the willing and the working**<sup>8</sup> for [his] good pleasure.  
 14 Do all [things] without murmurings and disputes,  
 15 in order that you may be blameless and innocent, [the] blameless children of God in [the] midst of a crooked and perverted generation, among whom you shine like **stars**<sup>9</sup> in [the] world,  
 16 while holding fast to [the] word of life, resulting in my boast on [the] day of Christ that I did not run in vain or labor in vain.  
 17 But even if I am offered as a drink offering upon the sacrifice and service of your faith, I rejoice and rejoice with you all;  
 18 and in the same [way] you also, rejoice and rejoice with me.  
 19 Now I hope in [the] Lord Jesus to send Timothy to you soon, in order that I also may be heartened when [I] know about the [things] concerning you.  
 20 For I have no one [as] like-minded who will be genuinely concerned about the [things] concerning you.  
 21 For they all seek the [things] of their own, not the [things] of Christ Jesus.  
 22 But you know his proven **worth**<sup>10</sup>, that, like a child with a father, he served with me in the gospel.  
 23 Therefore I hope to send **him**<sup>11</sup> immediately, as soon as I see **how things go with me**<sup>12</sup>,  
 24 but I trust in [the] Lord that I myself will also come soon.  
 25 Yet I considered [it] necessary to send to you Epaphroditus, my brother and fellow worker and fellow soldier, but your messenger and assistant to my need,  
 26 because he was longing for you all and was distressed because you had heard that he had been sick.  
 27 For indeed he was sick, coming near to death; but God had mercy on him, and not only on him but also on me, so that I should not have sorrow upon sorrow.  
 28 Therefore I have sent him the more **hastily**<sup>13</sup>, in order that, when [you] see him again, you might rejoice and [that] I might be more free from anxiety.  
 29 Therefore receive him in [the] Lord with all joy, and hold such [men] honorable,  
 30 because for the sake of the work of Christ he came near to the point of death, because [he] had no concern for [his] life in order that he might make up for your deficiency of service to me.

1) or, "encouragement"  
 2) lit, "the one"  
 3) lit, "emptied himself"  
 4) or, "that is,"  
 5) or, "language"  
 6) or omit  
 7) lit, "more by much"  
 8) or, "works in you, both to will and to work"  
 9) or, "lights"  
 10) or, "character"  
 11) lit, "this [man]"  
 12) lit, "the [things] with respect to me"  
 13) or, "earnestly"

1 If [there be] therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,  
 2 Fulfil ye my joy, that ye be likeminded, having the same love, [being] of one accord, of one mind.  
 3 [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.  
 4 Look not every man on his own things, but every man also on the things of others.  
 5 Let this mind be in you, which was also in Christ Jesus:  
 6 Who, being in the form of God, thought it not robbery to be equal with God:  
 7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:  
 8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.  
 9 Wherefore God also hath highly exalted him, and given him a name which is above every name:  
 10 That at the name of Jesus every knee should bow, of [things] in heaven, and [things] in earth, and [things] under the earth;  
 11 And [that] every tongue should confess that Jesus Christ [is] Lord, to the glory of God the Father.  
 12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.  
 13 For it is God which worketh in you both to will and to do of [his] good pleasure.  
 14 Do all things without murmurings and disputings:  
 15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;  
 16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.  
 17 Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.  
 18 For the same cause also do ye joy, and rejoice with me.  
 19 But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.  
 20 For I have no man likeminded, who will naturally care for your state.  
 21 For all seek their own, not the things which are Jesus Christ's.  
 22 But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel.  
 23 Him therefore I hope to send presently, so soon as I shall see how it will go with me.  
 24 But I trust in the Lord that I also myself shall come shortly.  
 25 Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.  
 26 For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.  
 27 For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.  
 28 I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.  
 29 Receive him therefore in the Lord with all gladness; and hold such in reputation:  
 30 Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

CHAPTER 3

CHAPTER 3

CHAPTER 3

1 Finally, my brothers, rejoice in [the] Lord. To write the same [things] to you [is] not troublesome to me, but [is] safe for you.

1 Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed [is] not grievous, but for you [it is] safe.

PHILIPPIANS 3, 4

SPV

KJV

2 Beware of dogs, beware of evil workers, beware of the mutilation;  
 3 for we are the circumcision, who serve God in spirit and boast in Christ Jesus and do not trust in flesh,  
 4 although [I] myself have confidence also<sup>1</sup> in flesh. If any other [man] thinks to trust in flesh, I more:  
 5 circumcision on the eighth day, from [the] nation of Israel, from [the] tribe of Benjamin, a Hebrew of Hebrews; with respect to [the] law, a Pharisee;  
 6 with respect to zeal, one who persecuted the church; with respect to righteousness which [is] in [the] law, one who was blameless.  
 7 But whatever [things] were gains to me, these [things] I consider [to be] loss for the sake of Christ.  
 8 More than that, I also consider all [things] to be loss because of the surpassing [greatness] of the knowledge of Christ Jesus my Lord, for the sake of whom I suffered the loss of all [things], and I consider [them] to be garbage in order that I may gain Christ  
 9 and be found in him, not by having a righteousness of my own which [is] from [the] law, but [one] which [is] through faith in Christ, the righteousness from God on the basis of faith,  
 10 in order to know him and the power of his resurrection and the participation in his sufferings by taking on the same form as his death,  
 11 if somehow I will attain to the resurrection from among the dead.  
 12 Not that I already obtained [this] or am already made perfect, but I press on [to see] whether I can also take possession of [this], because I was also taken possession of by Christ Jesus.  
 13 Brothers, I do not consider myself to have taken possession of [this]; just one [thing]: by forgetting the [things] behind and by stretching out toward the [things] ahead,  
 14 I press on toward [the] goal for the prize of the upward call of God in Christ Jesus.  
 15 Therefore as many as [are] perfect<sup>2</sup>, let us think this; and if you think differently of some[thing], God will reveal also this to you.  
 16 In any case to [that] to which we attained, let us conform to the same rule; let us think the same [thing].  
 17 Be fellow imitators of me, brothers, and observe those who walk as follows, just as you have us [as] an example.  
 18 For many walk—about whom I would often speak to you, but now speak even weeping, the enemies of the cross of Christ,  
 19 whose outcome [is] destruction, whose god [is their] stomach, and [whose] glory [is] in their shame—who set their minds on worldly [things].  
 20 For our commonwealth is in heaven, from which also we eagerly wait for a Savior, [the] Lord Jesus Christ,  
 21 who will transform our body of lowliness so that it should be made in likeness of form to his body of glory, according to the working of him who is able even to subject all [things] to himself.

CHAPTER 3

1) or, "even"

2) or, "mature"

2 Beware of dogs, beware of evil workers, beware of the concision.  
 3 For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.  
 4 Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:  
 5 Circumcised the eighth day, of the stock of Israel, [of] the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;  
 6 Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.  
 7 But what things were gain to me, those I counted loss for Christ.  
 8 Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,  
 9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:  
 10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;  
 11 If by any means I might attain unto the resurrection of the dead.  
 12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.  
 13 Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,  
 14 I press toward the mark for the prize of the high calling of God in Christ Jesus.  
 15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.  
 16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.  
 17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.  
 18 (For many walk, of whom I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:  
 19 Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.)  
 20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:  
 21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

CHAPTER 4

CHAPTER 4

CHAPTER 4

1 Therefore, my beloved and longed-for brothers, my joy and crown, in this manner stand firm in [the] Lord, beloved.  
 2 I exhort Euodia and I exhort Syntyche to think the same [thing] in [the] Lord.  
 3 And I request of you also, true comrade<sup>1</sup>, help them who contended along with me in the gospel, with Clement also and the rest of my fellow workers, whose names [are] in [the] book of life.  
 4 Rejoice in [the] Lord always; again I will say, rejoice.  
 5 Let your moderation be known to all men. The Lord [is] near.  
 6 Do not be anxious at all, but in every[thing] by prayer and by supplication with thanksgiving let your requests be made known to God.  
 7 And the peace of God, which surpasses all understanding, will guard your hearts and your minds<sup>2</sup> in Christ Jesus.  
 8 Finally, brothers, as many [things] as are true, as many [things] as [are] honorable, as many [things] as [are] right, as many [things] as [are] pure, as many [things] as [are] lovely, as many [things] as [are] commendable, if [there is] any excellence of character and if [there is] any[thing] worthy of praise, think about these [things].

1) lit, "yoke fellow"

2) or, "thoughts"

1 Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, [my] dearly beloved.  
 2 I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.  
 3 And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, whose names [are] in the book of life.  
 4 Rejoice in the Lord always: [and] again I say, Rejoice.  
 5 Let your moderation be known unto all men. The Lord [is] at hand.  
 6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.  
 7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.  
 8 Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

PHILIPPIANS 4

SPV

KJV

**9** [The things] which you both learned and received and heard and saw in me, do these [things], and the God of peace will be with you.

**10** And I rejoiced greatly in [the] Lord that now at last you have revived to think about me; indeed<sup>3</sup> you were also thinking, but you had no opportunity.

**11** Not that I am speaking on the basis of need, for I learned, in [the situations] in which I am, to be self-sufficient.

**12** I know both how to be constrained and I know how to abound; in every[thing] and in all [things] I have learned the secret both to be filled and to be hungry, both to abound and to lack.

**13** I can do all [things] through Christ who strengthens me.

**14** In any case you did well by participating in my affliction.

**15** And you yourselves also know, Philippians, that in [the] beginning of the gospel, when I went out from Macedonia, no church shared with me in [the] account of giving and receiving, except you alone,

**16** for even in Thessalonica you sent [something] for my needs not only once but also twice.

**17** Not that I desire the gift, but I desire the fruit which increases to your account.

**18** But I received all [things] in full and abound; I am filled because [I] received from Epaphroditus the [things] from you, an odor of fragrance, an acceptable sacrifice, pleasing to God.

**19** And my God will supply every need of yours according to his wealth in glory in Christ Jesus.

**20** Now to our God and Father [be] glory to the ages of ages. Amen.

**21** Greet every saint in Christ Jesus. The brothers [who are] with me greet you.

**22** All the saints greet you, but especially those from the household of Caesar.

**23** The grace of our Lord Jesus Christ [be] with you all. Amen.

CHAPTER 4

3) or, "for"

**9** Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

**10** But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

**11** Not that I speak in respect of want: for I have learned, in whatsoever state I am, [therewith] to be content.

**12** I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

**13** I can do all things through Christ which strengtheneth me.

**14** Notwithstanding ye have well done, that ye did communicate with my affliction.

**15** Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

**16** For even in Thessalonica ye sent once and again unto my necessity.

**17** Not because I desire a gift: but I desire fruit that may abound to your account.

**18** But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

**19** But my God shall supply all your need according to his riches in glory by Christ Jesus.

**20** Now unto God and our Father [be] glory for ever and ever. Amen.

**21** Salute every saint in Christ Jesus. The brethren which are with me greet you.

**22** All the saints salute you, chiefly they that are of Caesar's household.

**23** The grace of our Lord Jesus Christ [be] with you all. Amen.

<<[It was written to the Philippians from Rome by Epaphroditus.]>>