

Spirit of Prophecy Version™

“The testimony of Jesus is the spirit of prophecy.” Revelation 19:10

Translator:
Jeffrey Ho

Translation Principle:
Syntactic and semantic precision

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This work of translation is
DEDICATED TO

- 1) God, the Eternal Father, the Creator and Sustainer of all existence
- 2) The Holy Spirit, the seven Spirits of God who are before his throne,
who continually convict us of sin, righteousness, and the coming Judgment
- 3) Jesus Christ, the Eternal Son of God, the Lord and Savior of all mankind

Without these Three, this work would never have been possible.

TITUS 1, 2

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KJV

SPV	TITUS 1, 2	KJV
<p style="text-align: center;">CHAPTER 1</p> <p>1 Paul, [the] servant of God and [the] apostle of Jesus Christ, <u>according to</u>¹ the faith of [the] chosen of God and [the] knowledge of [the] truth which [is] according to godliness,</p> <p>2 on the basis of [the] hope of eternal life, which <u>God, who does not lie</u>², promised before eternal times</p> <p>3 and at [the] proper time made known his word by [the] proclamation with which I was entrusted according to [the] commandment of our Savior God,</p> <p>4 to Titus, [my] true child according to [the] common faith: grace, mercy, peace from God [the] Father and [the] Lord Jesus Christ our Savior.</p> <p>5 For this reason I left you in Crete, in order that you might <u>set right</u>³ those things which were lacking and appoint elders in each city, as I ordered you,</p> <p>6 if any [man] is blameless, [the] husband of one wife, who has believing children not under [the] accusation of wild living or insubordinate.</p> <p>7 For it is necessary for the overseer, as the administrator of God, to be blameless, not self-willed, not inclined to anger, not addicted to wine, not a combative man, not shamelessly greedy,</p> <p>8 but hospitable, loving that which is good, sound of mind, righteous, holy, self-controlled,</p> <p>9 while holding fast to the trustworthy word [which is] according to the teaching, in order that he may be able both to exhort with sound teaching and to convince those who contradict.</p> <p>10 For there are many insubordinate [men], vain talkers and deceivers, especially those of [the] circumcision,</p> <p>11 whom it is necessary to silence, who upset whole households by teaching [things] which <u>are not proper</u>⁴ for the sake of shameful gain.</p> <p>12 One of them, their own prophet, said, "<u>Cretans [are] always</u>⁵ liars, evil beasts, lazy gluttons."</p> <p>13 This testimony is true. For which reason reprove them severely, in order that they may be sound in the faith,</p> <p>14 while not paying attention to Jewish myths and [the] commandments of men who turn away from the truth.</p> <p>15 To the pure, all [things are] pure; but to those who are defiled and unbelieving, nothing [is] pure, but both their mind and conscience are defiled.</p> <p>16 They claim to know God, but they deny [him] by [their] works because [they] are abominable and disobedient and unqualified for every kind of good work.</p>	<p style="text-align: center;">CHAPTER 1</p> <p>1) or, "for"</p> <p>2) lit., "the nonlying God"</p> <p>3) or, "correct in addition"</p> <p>4) lit., "should not be"</p> <p>5) or, "Cretans, always"</p>	<p style="text-align: center;">CHAPTER 1</p> <p>1 Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;</p> <p>2 In hope of eternal life, which God, that cannot lie, promised before the world began;</p> <p>3 But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;</p> <p>4 To Titus, <i>mine</i> own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour.</p> <p>5 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:</p> <p>6 If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.</p> <p>7 For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;</p> <p>8 But a lover of hospitality, a lover of good men, sober, just, holy, temperate;</p> <p>9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.</p> <p>10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:</p> <p>11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.</p> <p>12 One of themselves, <i>even</i> a prophet of their own, said, The Cretians <i>are</i> always liars, evil beasts, slow bellies.</p> <p>13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;</p> <p>14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.</p> <p>15 Unto the pure all things <i>are</i> pure: but unto them that are defiled and unbelieving <i>is</i> nothing pure; but even their mind and conscience is defiled.</p> <p>16 They profess that they know God; but in works they deny <i>him</i>, being abominable, and disobedient, and unto every good work reprobate.</p>
<p style="text-align: center;">CHAPTER 2</p> <p>1 But you, speak [the things] which are proper for sound teaching,</p> <p>2 namely, that old men should be <u>temperate</u>¹, dignified, of sound mind, sound in faith, in love, in patience;</p> <p>3 [namely, that] old women likewise [should be] reverent in behavior, not slanderous, not enslaved to much wine, teachers of that which is good,</p> <p>4 in order that they may instruct with prudence the young [women] to be lovers of their husbands, lovers of their children,</p> <p>5 of sound mind, pure, housekeepers, kind, <u>subjecting</u>² themselves to their own husbands, in order that the word of God may not be slandered.</p> <p>6 Likewise exhort the young [men] to be prudent,</p> <p>7 by showing yourself in all [things as] an example of good works, [by showing] in [your] teaching integrity, dignity, incorruptibility,</p> <p>8 sound preaching which cannot be condemned, in order that he [who is] of [the] opposed may be put to shame, with the result that [he] has nothing bad to say about you.</p> <p>9 [Exhort] slaves to subject themselves to their own masters, to be pleasing in all [things], not contradicting,</p> <p>10 not keeping [things] back for themselves, but showing all good <u>faithfulness</u>³, in order that they may adorn the teaching of our Savior God in all [things].</p> <p>11 For the grace of God which brings salvation appeared to all men,</p> <p>12 for the purpose of giving us guidance, in order that, by denying ungodliness and worldly lusts, we might live prudently and righteously and in a godly manner in the present age,</p> <p>13 while waiting for the blessed hope and appearance of the glory of our great God and Savior, Jesus Christ,</p>	<p style="text-align: center;">CHAPTER 2</p> <p>1) or, "self-controlled"</p> <p>2) or, "ones who subject"</p> <p>3) or, "faith"</p>	<p style="text-align: center;">CHAPTER 2</p> <p>1 But speak thou the things which become sound doctrine:</p> <p>2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.</p> <p>3 The aged women likewise, that <i>they be</i> in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;</p> <p>4 That they may teach the young women to be sober, to love their husbands, to love their children,</p> <p>5 <i>To be</i> discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.</p> <p>6 Young men likewise exhort to be sober minded.</p> <p>7 In all things shewing thyself a pattern of good works: in doctrine <i>shewing</i> uncorruptness, gravity, sincerity,</p> <p>8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.</p> <p>9 <i>Exhort</i> servants to be obedient unto their own masters, <i>and</i> to please <i>them</i> well in all <i>things</i>; not answering again;</p> <p>10 Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.</p> <p>11 For the grace of God that bringeth salvation hath appeared to all men,</p> <p>12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;</p> <p>13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;</p>

TITUS 2, 3

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14 who gave himself up on our behalf, so that he should redeem us from all lawlessness and cleanse for himself a very special people, zealous for good works.
15 Speak these [things], and exhort and reprove with all authority. Let no one despise you.

CHAPTER 2

14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.
15 These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

CHAPTER 3

CHAPTER 3

CHAPTER 3

1 Remind them to subject themselves to rulers and to authorities, to be obedient, to be ready for every kind of good work,
2 to slander no one, to be noncombative, moderate, showing all considerateness toward all men.
3 For we ourselves also were at one time foolish, disobedient, going astray, serving manifold lusts and pleasures, living in malice and envy, loathsome, hating one another.
4 But when the kindness and the love for mankind of our Saviour God appeared,
5 not because of [the] righteous works which¹ we ourselves had done, but according to his mercy he saved us through [the] washing of regeneration and renewal by [the] Holy Spirit,
6 whom he poured out upon us richly through Jesus Christ our Savior,
7 so that, when [we] were justified by his grace², we should become heirs according to [the] hope of eternal life.
8 The saying [is] trustworthy, and I want you to insist on these [things], in order that those who believe in God³ may think of engaging in good works; these [things] are the good and beneficial [things] for men.
9 But avoid foolish controversies and genealogies and quarrels and fightings about the law, for they are non-beneficial and useless.
10 Reject a man who causes divisions after [the] first and [the] second admonition,
11 because [you] know that such a man is perverted and is sinning, with the result that [he] is self-condemned.
12 When I send Artemas or Tychicus to you, make every effort to come to me to Nicopolis, for I have decided to spend the winter there.
13 Send Zenas the lawyer and Apollos earnestly on their way, in order that nothing may be lacking for them.
14 And let our [people] also learn to engage in good works for the necessary needs, in order that they may not be unfruitful.
15 All those [who are] with me greet you. Greet those who love us in [the] faith. Grace [be] with you all. Amen.

1) lit., "works which [are] in righteousness which"

2) lit., "the grace of that [one]"

3) or, "God"

1 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,
2 To speak evil of no man, to be no brawlers, *but* gentle, shewing all meekness unto all men.
3 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, *and* hating one another.
4 But after that the kindness and love of God our Saviour toward man appeared,
5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;
6 Which he shed on us abundantly through Jesus Christ our Saviour;
7 That being justified by his grace, we should be made heirs according to the hope of eternal life.
8 *This is* a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.
9 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.
10 A man that is an heretick after the first and second admonition reject;
11 Knowing that he that is such is subverted, and sinneth, being condemned of himself.
12 When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.
13 Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.
14 And let ours also learn to maintain good works for necessary uses, that they be not unfruitful.
15 All that are with me salute thee. Greet them that love us in the faith. Grace *be* with you all. Amen. *<It was written to Titus, ordained the first bishop of the church of the Cretians, from Nicopolis of Macedonia.>*