

## **Spirit of Prophecy Version™**

“The testimony of Jesus is the spirit of prophecy.” Revelation 19:10

Translator:  
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Translation Principle:  
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This work of translation is  
DEDICATED TO

- 1) God, the Eternal Father, the Creator and Sustainer of all existence
- 2) The Holy Spirit, the seven Spirits of God who are before his throne,  
who continually convict us of sin, righteousness, and the coming Judgment
- 3) Jesus Christ, the Eternal Son of God, the Lord and Savior of all mankind

Without these Three, this work would never have been possible.

TITUS 1, 2

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KJV

SPV	TITUS 1, 2	KJV
<p style="text-align: center;"><b>CHAPTER 1</b></p> <p>1 Paul, [the] servant of God and [the] apostle of Jesus Christ, <u>according to</u><sup>1</sup> the faith of [the] chosen of God and [the] knowledge of [the] truth which [is] according to godliness,</p> <p>2 on the basis of [the] hope of eternal life, which <u>God, who does not lie</u><sup>2</sup>, promised before eternal times</p> <p>3 and at [the] proper time made known his word by [the] proclamation with which I was entrusted according to [the] commandment of our Savior God,</p> <p>4 to Titus, [my] true child according to [the] common faith: grace, mercy, peace from God [the] Father and [the] Lord Jesus Christ our Savior.</p> <p>5 For this reason I left you in Crete, in order that you might <u>set right</u><sup>3</sup> those things which were lacking and appoint elders in each city, as I ordered you,</p> <p>6 if any [man] is blameless, [the] husband of one wife, who has believing children not under [the] accusation of wild living or insubordinate.</p> <p>7 For it is necessary for the overseer, as the administrator of God, to be blameless, not self-willed, not inclined to anger, not addicted to wine, not a combative man, not shamelessly greedy,</p> <p>8 but hospitable, loving that which is good, sound of mind, righteous, holy, self-controlled,</p> <p>9 while holding fast to the trustworthy word [which is] according to the teaching, in order that he may be able both to exhort with sound teaching and to convince those who contradict.</p> <p>10 For there are many insubordinate [men], vain talkers and deceivers, especially those [who are] of [the] circumcision,</p> <p>11 whom it is necessary to silence, who upset whole households by teaching [things] which <u>are not proper</u><sup>4</sup> for the sake of shameful gain.</p> <p>12 One of them, their own prophet, said, "<u>Cretans [are] always</u><sup>5</sup> liars, evil beasts, lazy gluttons."</p> <p>13 This testimony is true. For which reason reprove them severely, in order that they may be sound in the faith,</p> <p>14 while not paying attention to Jewish myths and [the] commandments of men who turn away from the truth.</p> <p>15 To the pure, all [things are] pure; but to those who are defiled and unbelieving, nothing [is] pure, but both their mind and conscience are defiled.</p> <p>16 They claim to know God, but they deny [him] by [their] works because [they] are abominable and disobedient and unqualified for every kind of good work.</p>	<p style="text-align: center;">CHAPTER 1</p> <p>1) or, "for"</p> <p>2) lit, "the nonlying God"</p> <p>3) or, "correct in addition"</p> <p>4) lit, "should not be"</p> <p>5) or, "Cretans, always"</p>	<p style="text-align: center;"><b>CHAPTER 1</b></p> <p>1 Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;</p> <p>2 In hope of eternal life, which God, that cannot lie, promised before the world began;</p> <p>3 But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;</p> <p>4 To Titus, [mine] own son after the common faith: Grace, mercy, [and] peace, from God the Father and the Lord Jesus Christ our Saviour.</p> <p>5 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:</p> <p>6 If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.</p> <p>7 For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;</p> <p>8 But a lover of hospitality, a lover of good men, sober, just, holy, temperate;</p> <p>9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.</p> <p>10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:</p> <p>11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.</p> <p>12 One of themselves, [even] a prophet of their own, said, The Cretians [are] always liars, evil beasts, slow bellies.</p> <p>13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;</p> <p>14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.</p> <p>15 Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.</p> <p>16 They profess that they know God; but in works they deny [him], being abominable, and disobedient, and unto every good work reprobate.</p>
<p style="text-align: center;"><b>CHAPTER 2</b></p> <p>1 But you, speak [the things] which are proper for sound teaching,</p> <p>2 namely, that old men should be <u>temperate</u><sup>1</sup>, dignified, of sound mind, sound in faith, in love, in patience;</p> <p>3 [namely, that] old women likewise [should be] reverent in behavior, not slanderous, not enslaved to much wine, teachers of that which is good,</p> <p>4 in order that they may instruct with prudence the young [women] to be lovers of their husbands, lovers of their children,</p> <p>5 of sound mind, pure, housekeepers, kind, subjecting themselves to their own husbands, in order that the word of God may not be slandered.</p> <p>6 Likewise exhort the young [men] to be prudent,</p> <p>7 by showing yourself in all [things as] an example of good works, [by showing] in [your] teaching integrity, dignity, incorruptibility,</p> <p>8 sound preaching which cannot be condemned, in order that he [who is] of [the] opposed may be put to shame, with the result that [he] has nothing bad to say about you.</p> <p>9 [Exhort] slaves to subject themselves to their own masters, to be pleasing in all [things], not contradicting,</p> <p>10 not keeping [things] back for themselves, but showing all good <u>faithfulness</u><sup>2</sup>, in order that they may adorn the teaching of our Savior God in all [things].</p> <p>11 For the grace of God which brings salvation appeared to all men,</p> <p>12 for the purpose of giving us guidance, in order that, by denying ungodliness and worldly lusts, we might live prudently and righteously and in a godly manner in the present age,</p> <p>13 while waiting for the blessed hope and appearance of the glory of our great God and Savior, Jesus Christ,</p>	<p style="text-align: center;">CHAPTER 2</p> <p>1) or, "self-controlled"</p> <p>2) or, "faith"</p>	<p style="text-align: center;"><b>CHAPTER 2</b></p> <p>1 But speak thou the things which become sound doctrine:</p> <p>2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.</p> <p>3 The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;</p> <p>4 That they may teach the young women to be sober, to love their husbands, to love their children,</p> <p>5 [To be] discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.</p> <p>6 Young men likewise exhort to be sober minded.</p> <p>7 In all things shewing thyself a pattern of good works: in doctrine [shewing] uncorruptness, gravity, sincerity,</p> <p>8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.</p> <p>9 [Exhort] servants to be obedient unto their own masters, [and] to please [them] well in all [things]; not answering again;</p> <p>10 Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.</p> <p>11 For the grace of God that bringeth salvation hath appeared to all men,</p> <p>12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;</p> <p>13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;</p>

**TITUS 2, 3**

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**14** who gave himself up on our behalf, so that he should redeem us from all lawlessness and cleanse for himself a very special people, zealots of good works.  
**15** Speak these [things], and exhort and reprove with all authority. Let no one despise you.

CHAPTER 2

**14** Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.  
**15** These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

**CHAPTER 3**

CHAPTER 3

**CHAPTER 3**

**1** Remind them to subject themselves to rulers and to authorities, to be obedient, to be ready for every kind of good work,  
**2** to slander no one, to be noncombative, moderate, showing all considerateness toward all men.  
**3** For we ourselves also were at one time foolish, disobedient, going astray, serving manifold lusts and pleasures, living in malice and envy, loathsome, hating one another.  
**4** But when the kindness and the love for mankind of our Savior God appeared,  
**5** not because of [the] righteous works which<sup>1</sup> we ourselves had done, but according to his mercy he saved us through [the] washing of regeneration and renewal by [the] Holy Spirit,  
**6** whom he poured out upon us richly through Jesus Christ our Savior,  
**7** so that, when [we] were justified by his grace<sup>2</sup>, we should become heirs according to [the] hope of eternal life.  
**8** The saying [is] trustworthy, and I want you to insist on these [things], in order that those who believe in God<sup>3</sup> may think of engaging in good works; these [things] are the good and beneficial [things] for men.  
**9** But avoid foolish controversies and genealogies and rivalries and fightings about the law, for they are non-beneficial and useless.  
**10** Reject a man who causes divisions after [the] first and [the] second admonition,  
**11** because [you] know that such a man is perverted and is sinning, with the result that [he] is self-condemned.  
**12** When I send Artemas or Tychicus to you, make every effort to come to me to Nicopolis, for I have decided to spend the winter there.  
**13** Send Zenas the lawyer and Apollos earnestly on their way, in order that nothing may be lacking for them.  
**14** And let our [people] also learn to engage in good works for the necessary needs, in order that they may not be unfruitful.  
**15** All those [who are] with me greet you. Greet those who love us in [the] faith. Grace [be] with you all. Amen.

1) lit, "works which [are] in righteousness which"

2) lit, "the grace of that [one]"

3) or, "God"

**1** Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,  
**2** To speak evil of no man, to be no brawlers, [but] gentle, shewing all meekness unto all men.  
**3** For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.  
**4** But after that the kindness and love of God our Saviour toward man appeared,  
**5** Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;  
**6** Which he shed on us abundantly through Jesus Christ our Saviour;  
**7** That being justified by his grace, we should be made heirs according to the hope of eternal life.  
**8** [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.  
**9** But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.  
**10** A man that is an heretick after the first and second admonition reject;  
**11** Knowing that he that is such is subverted, and sinneth, being condemned of himself.  
**12** When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.  
**13** Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.  
**14** And let ours also learn to maintain good works for necessary uses, that they be not unfruitful.  
**15** All that are with me salute thee. Greet them that love us in the faith. Grace [be] with you all. Amen. <<[It was written to Titus, ordained the first bishop of the church of the Cretians, from Nicopolis of Macedonia.]>>