

Spirit of Prophecy Version™

“The testimony of Jesus is the spirit of prophecy.” Revelation 19:10

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Translation Principle:
Syntactic and Semantic Precision

English Style:
Translation English

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This work of translation is
DEDICATED TO

- 1) God, the Eternal Father, the Creator and Sustainer of all existence
- 2) The Holy Spirit, the seven Spirits of God who are before his throne,
who continually convict us of sin, righteousness, and the coming Judgment
- 3) Jesus Christ, the Eternal Son of God, the Lord and Savior of all mankind

Without these Three, this work would never have been possible.

PHILEMON

SPV

KJV

1 Paul, [the] prisoner of Christ Jesus, and Timothy [our] brother, to Philemon our beloved and fellow worker,
 2 and to Apphia the beloved, and to Archippus our fellow soldier, and to the church in your house:
 3 grace and peace to you from God our Father and [the] Lord Jesus Christ.
 4 I give thanks to my God always when [I] make mention of you for myself in my prayers,
 5 because [I] hear of your love and faith which you have toward the Lord Jesus and for all the saints,
 6 that the participation in your faith should become active by [the] knowledge of every good [thing] which [is] in you for Christ Jesus.
 7 For we have much joy and comfort from your love, because the hearts of the saints are refreshed through you, brother.
 8 Therefore, although [I] have much boldness in Christ to command you [to do] that which is proper,
 9 for the sake of love I rather implore [you], because [I] am such a one as Paul, an old man, and now also [the] prisoner of Jesus Christ,
 10 I implore you concerning my child Onesimus, whom I begot in my bonds,
 11 who at one time was useless to you, but now [is] useful to you and to me,
 12 whom I have sent back; and you, receive him (that is, my affection¹);
 13 whom I could almost wish² to keep with me, in order that he might minister to me in your place³ in the bonds of the gospel;
 14 but I wanted to do nothing without your approval, in order that your good [deed] might not be, as it were, on the basis of compulsion, but on the basis of freewill.
 15 For perhaps he departed for a time because of this, in order that you might receive him in full eternally,
 16 no longer as a slave, but more than a slave, a beloved brother, especially to me, but how much more⁴ to you, both in [the] flesh and in [the] Lord!
 17 Therefore if you consider me [as] a partner, receive him as [you would receive] me.
 18 But if he did any[thing] wrong to you or owes [anything], charge this to my account;
 19 I, Paul, have written [this] with my own hand; I will repay [it], in order that I may not say to you that you still owe me even your own self.
 20 Yes, brother, may I have benefit from you in [the] Lord; refresh my heart in [the] Lord.
 21 Because [I] trust in your obedience, I have written to you, because [I] know that you will do even more than what I say.
 22 But at the same time also prepare a guest room for me, for I hope that through your prayers I will be graciously given to you.
 23 Epaphras, my fellow prisoner in Christ Jesus, greets you,
 24 Mark, Aristarchus, Demas, Luke, my fellow workers.
 25 The grace of our Lord Jesus Christ [be] with your spirit. Amen.

1) or, "heart"
 2) or, "was wishing"
 3) or, "on your behalf"

4) lit, "more by how much"

1 Paul, a prisoner of Jesus Christ, and Timothy *our* brother, unto Philemon our dearly beloved, and fellowlabourer,
 2 And to *our* beloved Apphia, and Archippus our fellowsoldier, and to the church in thy house:
 3 Grace to you, and peace, from God our Father and the Lord Jesus Christ.
 4 I thank my God, making mention of thee always in my prayers,
 5 Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;
 6 That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.
 7 For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.
 8 Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,
 9 Yet for love's sake I rather beseech *thee*, being such an one as Paul the aged, and now also a prisoner of Jesus Christ.
 10 I beseech thee for my son Onesimus, whom I have begotten in my bonds:
 11 Which in time past was to thee unprofitable, but now profitable to thee and to me:
 12 Whom I have sent again: thou therefore receive him, that is, mine own bowels:
 13 Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:
 14 But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.
 15 For perhaps he therefore departed for a season, that thou shouldest receive him for ever;
 16 Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?
 17 If thou count me therefore a partner, receive him as myself.
 18 If he hath wronged thee, or oweth *thee* ought, put that on mine account;
 19 I Paul have written *it* with mine own hand, I will repay *it*: albeit I do not say to thee how thou owest unto me even thine own self besides.
 20 Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord.
 21 Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.
 22 But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.
 23 There salute thee Epaphras, my fellowprisoner in Christ Jesus;
 24 Marcus, Aristarchus, Demas, Lucas, my fellowlabourers.
 25 The grace of our Lord Jesus Christ *be* with your spirit. Amen. <Written from Rome to Philemon, by Onesimus a servant.>