

# **Spirit of Prophecy Version™**

“The testimony of Jesus is the spirit of prophecy.” Revelation 19:10

Translator:  
Jeffrey Ho

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Syntactic and Semantic Precision

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E-mail:  
[spvbible@gmail.com](mailto:spvbible@gmail.com)

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This work of translation is  
DEDICATED TO

- 1) God, the Eternal Father, the Creator and Sustainer of all existence
- 2) The Holy Spirit, the seven Spirits of God who are before his throne,  
who continually convict us of sin, righteousness, and the coming Judgment
- 3) Jesus Christ, the Eternal Son of God, the Lord and Savior of all mankind

Without these Three, this work would never have been possible.

2 TIMOTHY 1, 2

SPV

KJV

CHAPTER 1

CHAPTER 1

CHAPTER 1

1 Paul, [the] apostle of Jesus Christ through [the] will of God, according to [the] promise of life which [is] in Christ Jesus,  
 2 to Timothy, a beloved child: Grace, mercy, peace from God [the] Father and Christ Jesus our Lord.  
 3 I am thankful<sup>1</sup> to God, whom I serve with a pure conscience, as [my] ancestors [did]<sup>2</sup>, as I unceasingly have remembrance of you in my prayers night and day,  
 4 because [I] long to see you, while remembering your tears, in order that I may be filled with joy,  
 5 because [I] am reminded<sup>3</sup> of the sincere faith [which is] in you, which first dwelled in your grandmother Lois and your mother Eunice, and I am convinced that [it dwells] also in you,  
 6 For which reason I remind you to rekindle the gift of God which is in you through the laying on of my hands.  
 7 For God did not give us [the] spirit of cowardice, but of power and love and prudence.  
 8 Therefore do not be ashamed of the testimony of our Lord or of me his prisoner, but suffer together with [me] for the gospel according to [the] power of God,  
 9 who saved and called us with a holy calling, not according to our deeds, but according to his own purpose and grace which was given to us in Christ Jesus before eternal times,  
 10 and has now been revealed through the appearance of our Savior Jesus Christ when [he] abolished death and brought life and incorruptibility to light through the gospel,  
 11 for which I was appointed [as] a proclaimer and an apostle and [the]<sup>4</sup> teacher of [the] gentiles,  
 12 for which reason I also suffer these [things]; but I am not ashamed, for I know [him] in whom I believe and am convinced that he is able to guard until that day that which is entrusted by me [to him].  
 13 Hold to [the] standard of sound words which you heard from me, in faith and love which [are] in Christ Jesus;  
 14 guard, through [the] Holy Spirit who dwells in us, that good thing which is entrusted [to you].  
 15 You know this, namely, that all those [who are] in Asia, part of whom are Phygelus and Hermogenes, turned away from me.  
 16 May the Lord grant mercy to the household of Onesiphorus, because he often refreshed me and was not ashamed of my chain;  
 17 but when [he] was in Rome, he searched for me very earnestly and found [me];  
 18 may the Lord grant him to find mercy from [the] Lord on that day. And you know very well how many services he rendered in Ephesus.

1) lit, "have thanks"  
 2) lit, "from [my] ancestors"

3) lit, "receive a remembrance"

4) or, "[the] proclaimer and apostle and"

1 Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,  
 2 To Timothy, [my] dearly beloved son: Grace, mercy, [and] peace, from God the Father and Christ Jesus our Lord.  
 3 I thank God, whom I serve from [my] forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;  
 4 Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;  
 5 When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.  
 6 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.  
 7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.  
 8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;  
 9 Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,  
 10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:  
 11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.  
 12 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.  
 13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.  
 14 That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.  
 15 This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.  
 16 The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain:  
 17 But, when he was in Rome, he sought me out very diligently, and found [me].  
 18 The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

CHAPTER 2

CHAPTER 2

CHAPTER 2

1 Therefore you, my child, be strong in the grace which [is] in Christ Jesus;  
 2 and [the things] which you heard from me through many witnesses, entrust these [things] to faithful men who will be qualified to teach others also.  
 3 Therefore you, suffer hardship as a good soldier of Jesus Christ.  
 4 No man who serves as a soldier becomes entangled in the affairs of life, in order that he may please him who enlisted [him] as a soldier.  
 5 And also if any [man] competes as an athlete, he is not crowned if he does not compete lawfully.  
 6 The laboring farmer ought to have a share in the crops first<sup>1</sup>.  
 7 Consider [the things] which I say; certainly<sup>2</sup> may the Lord give you understanding in all [things].  
 8 Remember that Jesus Christ, from [the] seed of David, is risen from among [the] dead, according to my gospel,  
 9 in which I suffer hardship to the point of imprisonment<sup>3</sup> as an evildoer, but the word of God is not bound;  
 10 because of this I endure all [things] for the sake of the chosen, in order that they also may obtain salvation which [is] in Christ Jesus with eternal glory.  
 11 This saying [is] trustworthy: for if we died with [him], we will also live with [him];  
 12 if we endure, we will also reign with him; if we deny [him], he<sup>4</sup> also will deny us;

1) lit, "For the laboring farmer to have a share in the crops first ought to be"  
 2) or, "for"

3) lit, "bonds"

4) lit, "that [man]"

1 Thou therefore, my son, be strong in the grace that is in Christ Jesus.  
 2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.  
 3 Thou therefore endure hardness, as a good soldier of Jesus Christ.  
 4 No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.  
 5 And if a man also strive for masteries, [yet] is he not crowned, except he strive lawfully.  
 6 The husbandman that laboreth must be first partaker of the fruits.  
 7 Consider what I say; and the Lord give thee understanding in all things.  
 8 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:  
 9 Wherein I suffer trouble, as an evil doer, [even] unto bonds; but the word of God is not bound.  
 10 Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.  
 11 [It is] a faithful saying: For if we be dead with [him], we shall also live with [him];  
 12 If we suffer, we shall also reign with [him]: if we deny [him], he also will deny us:

2 TIMOTHY 2, 3

SPV

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13 if we are unfaithful, he<sup>5</sup> remains faithful; he is not able to deny himself.  
 14 Remind [them] of these [things] by solemnly exhorting [them] in the sight of the Lord not to dispute about words to no useful [thing], to [the] ruin of those who hear.  
 15 Make every effort to present yourself [as] approved to God, [as] an unashamed worker who guides the word of truth along a straight path.  
 16 But avoid profane, empty discussions, for they will advance to a greater [measure] of ungodliness,  
 17 and their talk will spread<sup>6</sup> like gangrene, part of whom are Hymenaeus and Philetus,  
 18 who went astray with respect to the truth by saying that the resurrection has<sup>7</sup> already occurred and are upsetting the faith of some.  
 19 Nevertheless, the firm foundation of God stands firm because [it] has this seal: "[The] Lord knows those who belong to him," and, "Let every man who names the name of Christ depart from unrighteousness."  
 20 Now in a great house there are not only golden and silver vessels, but also wooden and clay [ones], and some for honor, others for dishonor.  
 21 Therefore if any [man] should cleanse himself from these [things], he will be a vessel for honor, which is sanctified and useful to the master, which is prepared for every good work.  
 22 But flee from youthful lusts and pursue righteousness, faith, love, peace, with those who call upon the Lord from a pure heart.  
 23 And reject foolish and uneducated controversies, because [you] know that they produce fightings;  
 24 and [the] slave of [the] Lord ought not to quarrel<sup>8</sup>, but to be gentle toward all [men], skillful in teaching, patiently tolerating evil,  
 25 by correcting with considerateness those who oppose, [seeing] whether perhaps God may give them repentance leading to [the] knowledge of [the] truth  
 26 and [whether perhaps] they may come to their senses again from the snare of the devil while [they] are held captive by him for his will<sup>9</sup>.

CHAPTER 2  
 5) lit, "that [man]"  
 6) lit, "have a spreading"  
 7) or, "because [they] kept saying that the resurrection had"  
 8) lit, "for [the] slave of [the] Lord to quarrel ought not to be"  
 9) lit, "the will of that [one]"

13 If we believe not, [yet] he abideth faithful: he cannot deny himself.  
 14 Of these things put [them] in remembrance, charging [them] before the Lord that they strive not about words to no profit, [but] to the subverting of the hearers.  
 15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.  
 16 But shun profane [and] vain babblings: for they will increase unto more ungodliness.  
 17 And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;  
 18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.  
 19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.  
 20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.  
 21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, [and] prepared unto every good work.  
 22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.  
 23 But foolish and unlearned questions avoid, knowing that they do gender strifes.  
 24 And the servant of the Lord must not strive; but be gentle unto all [men], apt to teach, patient,  
 25 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;  
 26 And [that] they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

CHAPTER 3

1 Now know this, namely, that in [the] last days difficult times will come,  
 2 for men will be lovers of themselves, lovers of money, boasters, arrogant, blasphemers, disobedient to parents, ungrateful, unholy,  
 3 without affection for others, irreconcilable, slanderers, without self-control, savage, not loving that which is good,  
 4 traitors<sup>1</sup>, reckless, puffed up, lovers of pleasure rather than lovers of God,  
 5 having [the] form of godliness, but denying its power; and turn away from these [men].  
 6 For part of these [men] are those who slip into houses and take captive weak<sup>2</sup> women loaded up with sins, led by various lusts,  
 7 always learning but never able to come to [the] knowledge of [the] truth.  
 8 And [in the] manner in which Jannes and Jambres opposed Moses, in this manner also these [men] oppose the truth, men who are corrupted in mind, [who are] unqualified with respect to the<sup>3</sup> faith.  
 9 But they will not advance to a greater [extent], for their folly will be evident to all [men], as the [folly] of those [men] also became [evident].  
 10 However, you have closely followed my teaching, way of life, purpose, faith, patience, love, perseverance,  
 11 persecutions, sufferings, such as came upon me in Antioch, in Iconium, in Lystra; what persecutions I endured! Yet the Lord delivered me from [them] all.  
 12 And also all those who want to live in a godly manner in Christ Jesus will be persecuted.  
 13 But evil men and impostors will advance for the worse by deceiving and being deceived.

CHAPTER 3  
 1) lit, "hand-over men"  
 2) lit, "little"  
 3) or omit

CHAPTER 3

1 This know also, that in the last days perilous times shall come.  
 2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,  
 3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,  
 4 Traitors, heady, highminded, lovers of pleasures more than lovers of God;  
 5 Having a form of godliness, but denying the power thereof: from such turn away.  
 6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,  
 7 Ever learning, and never able to come to the knowledge of the truth.  
 8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.  
 9 But they shall proceed no further: for their folly shall be manifest unto all [men], as theirs also was.  
 10 But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,  
 11 Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of [them] all the Lord delivered me.  
 12 Yea, and all that will live godly in Christ Jesus shall suffer persecution.  
 13 But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

2 TIMOTHY 3, 4

SPV

KJV

14 But you, continue in [the things] which you learned and became convinced of, because [you] know from whom you learned [them],  
 15 and that from childhood you have known the holy writings which are able to make you wise for salvation through faith which [is] in Christ Jesus.  
 16 Every<sup>4</sup> scripture [is] inspired by God and beneficial for teaching, for reproof, for correction, for training which [is] in righteousness,  
 17 so that the man of God should be proficient, equipped for every good work.

CHAPTER 3

14 But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned [them];  
 15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.  
 16 All scripture [is] given by inspiration of God, and [is] profitable for doctrine, for reproof, for correction, for instruction in righteousness:  
 17 That the man of God may be perfect, thoroughly furnished unto all good works.

4) or, "All"

CHAPTER 4

CHAPTER 4

CHAPTER 4

1 Therefore I solemnly exhort [you] in the sight of God and of the Lord Jesus Christ, who is to judge [the] living and [the] dead at his appearance and his kingdom:  
 2 proclaim the word; be ready<sup>1</sup> in season<sup>2</sup>, out of season<sup>3</sup>; reprove, rebuke, exhort, with all patience and teaching.  
 3 For there will be a time when they will not put up with the sound teaching, but will heap up teachers for themselves according to their own lusts because [they] have itching ears<sup>4</sup>,  
 4 and will turn away [their] ears from the truth and will turn to myths.  
 5 But you, be self-controlled in all [things], suffer hardship, do [the] work of an evangelist, fulfill your ministry.  
 6 For I am now about to be offered as a drink offering, and the time of my departure is imminent.  
 7 I have fought the good fight, I have finished the course, I have kept the faith;  
 8 from now on the crown of righteousness is reserved for me, which the Lord, the righteous Judge, will give to me on that day; and not only to me, but also to all those who love his appearance.  
 9 Make every effort to come to me soon,  
 10 for Demas forsook me, because [he] loved the present age, and went to Thessalonica; Crescens to Galatia, Titus to Dalmatia;  
 11 Luke is alone with me. Take Mark [and] bring [him] with you, for he is useful to me for service.  
 12 And I sent Tychicus to Ephesus.  
 13 When [you] come, bring the cloak which I left in Troas with Carpus, and the books, especially the parchments.  
 14 Alexander the metalworker<sup>5</sup> did many evil [things] to me (may the Lord recompense him according to his deeds),  
 15 against whom you also, be on your guard, for he greatly opposed our words.  
 16 At my first defense no one came to my aid, but all forsook me (may it not be counted against them);  
 17 however, the Lord stood by me and strengthened me, so that the proclamation should be fulfilled through me and all the gentiles should hear [it]; and I was delivered from [the] mouth of [the] lion.  
 18 And the Lord will deliver me from every evil work and will save [me] into his heavenly kingdom, to whom [be] glory to the ages of the ages. Amen.  
 19 Greet Prisca and Aquila and the household of Onesiphorus.  
 20 Erastus remained in Corinth, and I left Trophimus sick in Miletus.  
 21 Make every effort to come before winter. Eubulus and Pudens and Linus and Claudia and all the brothers greet you.  
 22 The Lord Jesus Christ [be] with your spirit. Grace [be] with you. Amen.

1) lit, "stand by"  
 2) lit, "timely"  
 3) lit, "untimely"

4) lit, "itch in the ear"

5) or, "coppersmith"

1 I charge [thee] therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;  
 2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.  
 3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;  
 4 And they shall turn away [their] ears from the truth, and shall be turned unto fables.  
 5 But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.  
 6 For I am now ready to be offered, and the time of my departure is at hand.  
 7 I have fought a good fight, I have finished [my] course, I have kept the faith:  
 8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.  
 9 Do thy diligence to come shortly unto me:  
 10 For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.  
 11 Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.  
 12 And Tychicus have I sent to Ephesus.  
 13 The cloke that I left at Troas with Carpus, when thou comest, bring [with thee], and the books, [but] especially the parchments.  
 14 Alexander the coppersmith did me much evil: the Lord reward him according to his works:  
 15 Of whom be thou ware also; for he hath greatly withstood our words.  
 16 At my first answer no man stood with me, but all [men] forsook me: [I pray God] that it may not be laid to their charge.  
 17 Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.  
 18 And the Lord shall deliver me from every evil work, and will preserve [me] unto his heavenly kingdom: to whom [be] glory for ever and ever. Amen.  
 19 Salute Prisca and Aquila, and the household of Onesiphorus.  
 20 Erastus abode at Corinth: but Trophimus have I left at Miletum sick.  
 21 Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.  
 22 The Lord Jesus Christ [be] with thy spirit. Grace [be] with you. Amen. <<[The second [epistle] unto Timotheus, ordained the first bishop of the church of the Ephesians, was written from Rome, when Paul was brought before Nero the second time.]>>