

Spirit of Prophecy Version™

“The testimony of Jesus is the spirit of prophecy.” Revelation 19:10

Translator:
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Translation Principle:
Syntactic and Semantic Precision

English Style:
Translation English

Greek Text:
Textus Receptus
<http://www.tbsbibles.org/>

King James Version:
Pure Cambridge Edition
<http://www.bibleprotector.com/>

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This work of translation is
DEDICATED TO

- 1) God, the Eternal Father, the Creator and Sustainer of all existence
- 2) The Holy Spirit, the seven Spirits of God who are before his throne,
who continually convict us of sin, righteousness, and the coming Judgment
- 3) Jesus Christ, the Eternal Son of God, the Lord and Savior of all mankind

Without these Three, this work would never have been possible.

1 Jude, [the] slave of Jesus Christ and [the] brother of James, to the called who are sanctified in God [the] Father and are kept for¹ Jesus Christ:

2 May mercy and peace and love be multiplied to you.

3 Beloved, although² [I] was giving³ all diligence to write to you about the common salvation, I had a necessity to write to you for the purpose of exhorting [you] to contend earnestly for the faith which had once and for all been handed down to the saints.

4 For certain men slipped in stealthily, who long ago had been marked out for this condemnation—ungodly [men] who turn the grace of our God into licentiousness and deny the only Master God and our Lord Jesus Christ.

5 Now I want to remind you, although you know this once and for all, that the Lord, after [he] saved a people out of [the] land of Egypt, subsequently⁴ destroyed those who did not believe,

6 and has kept angels who had not kept their domain, but had abandoned their own habitation, in eternal bonds under darkness for [the] judgment of [the] great day,

7 as Sodom and Gomorrah and the cities around them, because [they] indulged in sexual immorality and went after other flesh in the same manner as these, are exhibited [as] an example by undergoing [the] punishment of eternal fire.

8 Yet likewise these [men] also, because [they] dream, defile [the] flesh and reject lordship and slander majestic beings.

9 But Michael the archangel, when he was conversing about the body of Moses while [he] was disputing with the devil, did not dare to pronounce a judgment of slander, but said, "May [the] Lord rebuke you."

10 But these [men] slander as many [things] as they do not understand; and as many [things] as they know instinctively, like irrational animals, by these [things] they are destroyed.

11 Woe to them! For they walked in the way of Cain and gave themselves up to the error of Balaam for pay and perished in the rebellion of Korah.

12 These [men] are hidden reefs at your love feasts, who feast with you fearlessly, who shepherd themselves; waterless clouds, which are carried here and there by [the] winds; unfruitful, late autumn trees, who died twice, who were uprooted;

13 [the] wild waves of [the] sea, who cast up their shameful deeds like foam; wandering stars, for whom the gloom of darkness is kept for eternity.

14 Now [the] seventh from Adam—Enoch—prophesied also about⁵ these [men], saying, "Behold, [the] Lord has come with his holy myriads,

15 "to execute judgment against all [men], and to devastatingly convict all the ungodly among them of all their deeds of ungodliness which they had committed in an ungodly manner, and of all the harsh [things] which ungodly sinners had spoken against him."

16 These [men] are fate-blaming grumblers who walk according to their lusts; and their mouth speaks pompous [things], while [they] marvel at persons⁶ for the sake of an advantage.

17 But you, beloved, remember the words which have been spoken in advance by the apostles of our Lord Jesus Christ,

18 that they were saying to you, "In [the] last time there will be mockers who walk⁷ according to their lusts of ungodliness."

19 These [men] are those who separate themselves, worldly [men], not having⁸ [the] Spirit.

20 But you, beloved, by building yourselves up in⁹ your most holy faith, by praying in [the] Holy Spirit,

21 keep yourselves in [the] love of God, while [you] are waiting for the mercy of our Lord Jesus Christ [which leads] to eternal life.

22 And have mercy on some with the result of making a distinction [between them];

23 and save others with fear by snatching [them] out of the fire, hating even the tunic which is stained by the flesh.

24 Now to him who is able to keep you from stumbling and to present [you as] blameless in the presence of his glory with exultation,

25 [the] only wise God our Savior, [be] glory and majesty, power and authority, both now and to all the ages. Amen.

1) or, "by"

2) or, "while"

3) or, "about to give"

4) lit, "the second [time]"

5) or, "against"

6) lit, "faces"

7) or, "mockers will be walking"

8) or, "who do not have"

9) or, "with respect to"

1 Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, [and] called:

2 Mercy unto you, and peace, and love, be multiplied.

3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.

4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

7 Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

8 Likewise also these [filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities.

9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard [speeches] which ungodly sinners have spoken against him.

16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.

17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

19 These be they who separate themselves, sensual, having not the Spirit.

20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

22 And of some have compassion, making a difference:

23 And others save with fear, pulling [them] out of the fire; hating even the garment spotted by the flesh.

24 Now unto him that is able to keep you from falling, and to present [you] faultless before the presence of his glory with exceeding joy,

25 To the only wise God our Saviour, [be] glory and majesty, dominion and power, both now and ever. Amen.