

Spirit of Prophecy Version™

“The testimony of Jesus is the spirit of prophecy.” Revelation 19:10

Translator:
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Translation Principle:
Syntactic and Semantic Precision

English Style:
Translation English

Greek Text:
Textus Receptus
<http://www.tbsbibles.org/>

King James Version:
Pure Cambridge Edition
<http://www.bibleprotector.com/>

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This work of translation is
DEDICATED TO

- 1) God, the Eternal Father, the Creator and Sustainer of all existence
- 2) The Holy Spirit, the seven Spirits of God who are before his throne,
who continually convict us of sin, righteousness, and the coming Judgment
- 3) Jesus Christ, the Eternal Son of God, the Lord and Savior of all mankind

Without these Three, this work would never have been possible.

PHILEMON

SPV

KJV

1 Paul, [the] prisoner of Christ Jesus, and Timothy the brother, to Philemon our beloved [one] and fellow worker,
 2 and to Apphia the beloved, and to Archippus our fellow soldier, and to the church in your house:
 3 Grace and peace to you from God our Father and [the] Lord Jesus Christ.
 4 I give thanks to my God always when [I] make mention of you in my prayers,
 5 because [I] hear of your love and faith which you have toward the Lord Jesus and for all the saints;
 6 [I pray] that the fellowship of your faith should become effective in [the] knowledge of every good [thing] which [is] in you in Christ Jesus.
 7 For we have much joy and comfort from your love, because the hearts¹ of the saints are refreshed through you, brother.
 8 Therefore, although [I] have much boldness in Christ to order you [to do] that which is proper,
 9 I rather implore [you] out of love, because [I] am such [a one] as Paul, an old man, and now also [the] prisoner of Jesus Christ—
 10 I implore you concerning my child, whom I begot in my bonds—Onesimus—
 11 who [was] at one time useless to you, but [is] now useful to you and to me,
 12 whom I have sent back. Therefore you, receive him (that is, my affection²),
 13 whom I could almost wish to keep with myself, in order that he might minister to me in your place in the bonds of the gospel;
 14 however, I wanted to do nothing without your consent, in order that your good [deed] might not be as [if it were] on the basis of compulsion, but on the basis of free will.
 15 For perhaps he departed for a time because of this, namely, that you should receive him in full eternally,
 16 no longer as a slave, but more than a slave, a beloved brother, especially to me, but how much more³ to you, both in [the] flesh and in [the] Lord.
 17 Therefore if you consider me [as] a partner, receive him as [you would receive] me.
 18 Now if he did any[thing] wrong to you or owes [you anything], charge this to me.
 19 I, Paul, have written [this letter] with my own hand; I will repay [it] (in order that I may not say to you that you owe me even your very self besides).
 20 Yes, brother, may I have benefit from you in [the] Lord; refresh my heart⁴ in [the] Lord.
 21 Because [I] trusted in your obedience, I have written to you, because [I] knew that you would do even more than [that] which I said.
 22 And at the same time also, prepare a guest lodging for me, for I hope that through your prayers I will be graciously given to you.
 23 Epaphras, my fellow prisoner in Christ Jesus,
 24 Mark, Aristarchus, Demas, Luke, my fellow workers, greet you.
 25 The grace of our Lord Jesus Christ [be] with your spirit. Amen.

1) lit "inward parts"

2) or, "heart"
lit, "inward parts"

3) lit, "more by how much"

4) lit, "inward parts"

1 Paul, a prisoner of Jesus Christ, and Timothy [our] brother, unto Philemon our dearly beloved, and fellowlabourer,
 2 And to [our] beloved Apphia, and Archippus our fellowsoldier, and to the church in thy house:
 3 Grace to you, and peace, from God our Father and the Lord Jesus Christ.
 4 I thank my God, making mention of thee always in my prayers,
 5 Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;
 6 That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.
 7 For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.
 8 Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,
 9 Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.
 10 I beseech thee for my son Onesimus, whom I have begotten in my bonds:
 11 Which in time past was to thee unprofitable, but now profitable to thee and to me:
 12 Whom I have sent again: thou therefore receive him, that is, mine own bowels:
 13 Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:
 14 But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.
 15 For perhaps he therefore departed for a season, that thou shouldest receive him for ever;
 16 Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?
 17 If thou count me therefore a partner, receive him as myself.
 18 If he hath wronged thee, or oweth [thee] ought, put that on mine account;
 19 I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self besides.
 20 Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord.
 21 Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.
 22 But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.
 23 There salute thee Epaphras, my fellowprisoner in Christ Jesus;
 24 Marcus, Aristarchus, Demas, Lucas, my fellowlabourers.
 25 The grace of our Lord Jesus Christ [be] with your spirit. Amen. <<[Written from Rome to Philemon, by Onesimus a servant.]>>