

Spirit of Prophecy Version™

“The testimony of Jesus is the spirit of prophecy.” Revelation 19:10

Translator:
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Translation Principle:
Syntactic and Semantic Precision

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This work of translation is
DEDICATED TO

- 1) God, the Eternal Father, the Creator and Sustainer of all existence
- 2) The Holy Spirit, the seven Spirits of God who are before his throne,
who continually convict us of sin, righteousness, and the coming Judgment
- 3) Jesus Christ, the Eternal Son of God, the Lord and Savior of all mankind

Without these Three, this work would never have been possible.

TITUS 1, 2

SPV

KJV

CHAPTER 1

CHAPTER 1

CHAPTER 1

1 Paul, [the] slave of God and [the] apostle of Jesus Christ, for¹ [the] faith of [the] chosen [ones] of God and [the] knowledge of [the] truth which [is] according to godliness,
 2 on the basis of [the] hope of eternal life, which the nonlying God promised before eternal times
 3 but at [the] proper time made known his word by [the] proclamation with which I was entrusted according to [the] commandment of our Savior God,
 4 to Titus, a true child according to [the] common faith: Grace, mercy, peace from God [the] Father and [the] Lord Jesus Christ our Savior.
 5 I left you in Crete for the purpose of this, namely, that you should set right² those things which were lacking and should appoint elders in each city, as I directed you,
 6 if any [man] is blameless, [the] husband of one wife, having believing children not under [the] accusation of wild living or insubordinate.
 7 For it is necessary for the overseer to be blameless as [the] administrator of God, not self-willed, not inclined to anger, not addicted to wine, not a combative man, not shamelessly greedy for money,
 8 but hospitable, loving that which is good, sound of mind, upright, holy, self-controlled,
 9 holding fast to the trustworthy message [which is] according to the teaching, in order that he may be able both to exhort with the sound teaching and to refute those who contradict [it].
 10 For there are many insubordinate³ [men], idle talkers, and deceivers, especially those [who are] of [the] circumcision,
 11 whom it is necessary to silence, who upset whole households by teaching for the sake of shameful gain [things] which [they] ought not [to teach]⁴.
 12 A certain [one] of them, a prophet of their own, said, "Cretans [are] always liars, evil beasts, lazy gluttons."
 13 This testimony is true, for which reason rebuke them severely in order that they may be sound in the faith,
 14 with the result that [they] do not pay attention to Jewish myths and [the] commandments of men who turn away from the truth.
 15 To the pure, all [things are] pure; but to those who are defiled and unbelieving, nothing [is] pure, but both their minds and consciences are defiled.
 16 They claim to know God, but they deny [him] by [their] deeds, because [they] are abominable and disobedient and unfit for any good deed.

1) or, "according to"

2) or, "correct in addition"

3) lit. "many and insubordinate"

4) lit. "[for them to teach] which ought not to be"

1 Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;
 2 In hope of eternal life, which God, that cannot lie, promised before the world began;
 3 But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;
 4 To Titus, [mine] own son after the common faith: Grace, mercy, [and] peace, from God the Father and the Lord Jesus Christ our Saviour.
 5 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:
 6 If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.
 7 For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;
 8 But a lover of hospitality, a lover of good men, sober, just, holy, temperate;
 9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.
 10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:
 11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.
 12 One of themselves, [even] a prophet of their own, said, The Cretians [are] always liars, evil beasts, slow bellies.
 13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;
 14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.
 15 Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.
 16 They profess that they know God; but in works they deny [him], being abominable, and disobedient, and unto every good work reprobate.

CHAPTER 2

CHAPTER 2

CHAPTER 2

1 But you, speak [those things] which are fitting with the sound teaching.
 2 [Tell] old men to be temperate, dignified, self-controlled, sound in faith, in love, in perseverance;
 3 [tell] old women likewise [to be] reverent in behavior, not [to be] slanderous, not [to be] enslaved to much wine, [to be] teaching that which is good,
 4 with the result that they instruct in prudence the young [women] to be loving their husbands, loving their children,
 5 self-controlled, pure, keeping house, kind, subjecting themselves to their own husbands, with the result that the word of God is not¹ slandered.
 6 Likewise exhort the young [men] to be prudent;
 7 show yourself in all [things to be] an example of good deeds; in [your] teaching [show] integrity, dignity, incorruptibility,
 8 a sound message which cannot be condemned, with the result that he [who is] of [the] opposed [part] is put to shame, because [he] has no bad [thing] to say about you.
 9 [Exhort] slaves to subject themselves to their own masters, to be pleasing in all [things], with the result of not talking back [to them],
 10 not keeping [things] back for themselves, but showing all good faithfulness², with the result that they³ adorn the teaching of our Savior God in all [things].
 11 For the grace of God which brings salvation appeared to all men,
 12 with the result of guiding us that [we] should renounce ungodliness and worldly lusts [and] live self-controlled and righteously and in a godly manner in the present age,

1) or, "in order that the word of God may not be"

2) or, "faith"
 3) or, "in order that they may"

1 But speak thou the things which become sound doctrine:
 2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.
 3 The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;
 4 That they may teach the young women to be sober, to love their husbands, to love their children,
 5 [To be] discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.
 6 Young men likewise exhort to be sober minded.
 7 In all things shewing thyself a pattern of good works: in doctrine [shewing] uncorruptness, gravity, sincerity,
 8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.
 9 [Exhort] servants to be obedient unto their own masters, [and] to please [them] well in all [things]; not answering again;
 10 Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.
 11 For the grace of God that bringeth salvation hath appeared to all men,
 12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

TITUS 2, 3

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13 while [we] wait for the blessed hope and appearance of glory⁴ of our great God and Savior—Jesus Christ—

14 who gave himself up on our behalf, in order that he might redeem us from all lawlessness and cleanse for himself a very special people, zealots of good deeds.

15 Speak these [things] and exhort and reprove with all authority; let no one despise you.

CHAPTER 2
4) or, "the glory"

13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

15 These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

CHAPTER 3

1 Remind them to subject themselves to rulers and to authorities, to be obedient, to be ready for every good deed,

2 to slander no one, to be noncombative, moderate, with the result of showing all considerateness toward all men.

3 For we also were at one time foolish, disobedient, going astray, slaves to various lusts and pleasures, spending our lives in malice and envy, loathsome, hating one another.

4 But when the kindness and the love for mankind of our Savior God appeared,

5 he saved us, not because of [the] deeds of¹ righteousness which we had done, but according to his mercy, through [the] washing of regeneration and [the] renewal of [the] Holy Spirit,

6 whom he poured out upon us richly through Jesus Christ our Savior,

7 so that, because [we] were justified by his grace², we should become heirs according to [the] hope of eternal life.

8 This saying [is] trustworthy, and I want you to insist on these [things], in order that those who believe in God may be intent on engaging in good deeds; these [things] are the good and beneficial [things] to men.

9 But avoid foolish controversies and genealogies and rivalries and fights about the law, for they are nonbeneficial and worthless.

10 Reject a divisive man after [the] first and [the] second admonition,

11 because [you] know that such a [man] is perverted and is sinning, with the result that [he] is self-condemned.

12 When I send Artemas or Tychicus to you, make every effort to come to me to Nicopolis, for I have decided to spend the winter there.

13 Earnestly send Zenas the lawyer and Apollos on their way, in order that nothing may be lacking for them.

14 And let our [people] also learn to engage in good deeds for pressing needs, in order that they may not be unfruitful.

15 All those [who are] with me greet you. Greet those who love us in [the] faith. Grace [be] with you all. Amen.

CHAPTER 3

1) lit, "which [are] in"

2) lit, "the grace of that [one]"

CHAPTER 3

1 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

2 To speak evil of no man, to be no brawlers, [but] gentle, shewing all meekness unto all men.

3 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.

4 But after that the kindness and love of God our Saviour toward man appeared,

5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

6 Which he shed on us abundantly through Jesus Christ our Saviour;

7 That being justified by his grace, we should be made heirs according to the hope of eternal life.

8 [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

9 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

10 A man that is an heretick after the first and second admonition reject;

11 Knowing that he that is such is subverted, and sinneth, being condemned of himself.

12 When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

13 Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

14 And let ours also learn to maintain good works for necessary uses, that they be not unfruitful.

15 All that are with me salute thee. Greet them that love us in the faith. Grace [be] with you all. Amen. <<[It was written to Titus, ordained the first bishop of the church of the Cretians, from Nicopolis of Macedonia.]>>